

2010 Tobacco Prevention/Cardiovascular Disease Prevention

---

Oklahoma Public Health Association  
Public Service Announcement Video Contest  
Entry Form

Entrants must be a student in Oklahoma between the grades 9-12<sup>th</sup> grade or be a student enrolled in an Oklahoma college or University. Students may work individually or as a team.

The video must address how the tobacco industry influences your community. It must be no more than four (4) minutes in length.

Entry is limited to one entry per student or team. **A teacher/parent/SWAT Coordinator or Tobacco Prevention Coordinator must sponsor and be responsible for the supervision of the entrant(s).** All communication will be sent to the supervising person via phone, fax, and e-mail.

Two winners will be selected: one high school student or team and one college student or team. Finalists will be notified by March 26, 2010. Winners will be announced during the OPHA Awards Ceremony on Thursday, April 8, 2010, at the Sheraton Hotel in downtown Oklahoma City.

The two winning entries will be considered for airtime on local news stations, Websites, and on the Tobacco Stops With Me Website. In addition, participants will receive prizes from local sponsors. All entry submissions become the property of OPHA and will not be returned. All entries (if approved) will be placed on the Tobacco Stops with Me testimonial page.

Name of Video: \_\_\_\_\_  
Student (Group) Name: \_\_\_\_\_ Grade(s): \_\_\_\_\_  
E-mail: \_\_\_\_\_

Name of Supervisor: \_\_\_\_\_  
School District/School: \_\_\_\_\_  
College/University: \_\_\_\_\_  
Supervisor Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

The signatures below acknowledge and hereby agree to all "Eligibility" rules and "Terms and Conditions" of the contest.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_  
Student Signature \_\_\_\_\_ Date \_\_\_\_\_  
Student Signature \_\_\_\_\_ Date \_\_\_\_\_

## 2010 Tobacco Prevention/Cardiovascular Disease Prevention

---

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

**March 13, 2010** — Postmark

Type of Video Submission:

- DVD                                       Emailed                                       VHS

***Mail to:***

Attention: Lynn Goldberg  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> St., Room 904  
Oklahoma City, OK 73117

***For more information:***

Tracy Colmenero at 918-292-9476, [TracyN@health.ok.gov](mailto:TracyN@health.ok.gov)  
Lynn Goldberg at 405-271-9444 ext. 57210, [LynnM@health.ok.gov](mailto:LynnM@health.ok.gov)  
[www.opha.net](http://www.opha.net)